



# **AGENDA**

Meeting: WILTSHIRE POLICE AND CRIME PANEL

Place: Kennet Room - County Hall, Trowbridge BA14 8JN

Date: Thursday 6 February 2014

Time: <u>10.00 am</u>

Please direct any enquiries on this Agenda to Kirsty Butcher, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713948 or email <a href="mailto:kirsty.butcher@wiltshire.gov.uk">kirsty.butcher@wiltshire.gov.uk</a>

# Membership:

Cllr Abdul Amin, Swindon Borough Council

Cllr Glenis Ansell, Wiltshire Council

Cllr Andrew Bennett, Swindon Borough Council

Cllr Richard Britton, Wiltshire Council

Cllr Brian Ford, Swindon Borough Council

Malcolm Grubb, Co-Opted Independent Member

Cllr Russell Hawker, Wiltshire Council

Cllr Charles Howard, Wiltshire Council

Cllr Peter Hutton, Wiltshire Council

Cllr Julian Johnson, Wiltshire Council

Amanda Newbery, Co-Opted Independent Member

Cllr Linda Packard, Wiltshire Council

Cllr Teresa Page, Swindon Borough Council

#### Substitutes:

Cllr Chuck Berry, Wiltshire Council

Cllr Trevor Carbin, Wiltshire Council

Cllr Chris Caswill, Wiltshire Council

Cllr Oliver Donachie

Cllr Dennis Drewett, Wiltshire Council

Cllr Peter Edge, Wiltshire Council





Cllr Sue Evans, Wiltshire Council Cllr Nick Fogg, Wiltshire Council Cllr Jeff Osborn, Wiltshire Council Cllr Maureen Penny, Swindon Borough Council Cllr Ian Thorn, Wiltshire Council Cllr Anthony Trotman, Wiltshire Council

# **AGENDA**

#### Part I

Items to be considered when the meeting is open to the public

# 1 Apologies for Absence

# 2 Minutes and matters arising (Pages 1 - 8)

To confirm the minutes of the meeting held on 15 January 2014.

#### 3 Declarations of interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Chairman's Announcements

#### 5 **Public Participation**

The Panel welcomes contributions from members of the public.

#### <u>Statements</u>

If you wish to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Speakers are permitted to speak for up to 3 minutes on any agenda item. Please contact the officer named on the first page of the agenda for any further clarification.

#### Questions

Members of the public are able to ask questions in relation to the responsibilities and functions of the Panel at each meeting. Those wishing to ask questions are required to give notice of any such questions in writing to the Head of Democratic Services at Wiltshire Council no later than **5.00 pm** on **Friday 31 January 2014**. Please contact the officer named on the first page of the agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

#### 6 **PCC Diary report** (Pages 9 - 14)

# Formal consideration of the PCC's proposed precept for 2014-15 (Pages 15 - 18)

Report author: Angus Macpherson, Police and Crime Commissioner.

To formally consider the PCC's proposed precept for 2014-15

# 8 Police accountability Landscape review (Pages 19 - 62)

To note and discuss the National Audit Office's report on police accountability.

### 9 Accuracy of the police-recorded crime figures

To discuss recent press coverage on the accuracy of the police-recorded crime figures, including the recent HMIC audit in Kent which found big upward variations, the UK Statistics Authority's decision to withdraw their kite mark from all crime data recorded by the police and recent remarks from the Chair of the Public Administration Committee on public confidence in crime figures.

#### 10 Volunteers and Specials scrutiny review update

Malcolm Grubb, Leader – Volunteers and Specials scrutiny review working group.

A verbal update on the progress of the scrutiny review.

#### 11 Forward Work Plan (Pages 63 - 64)

To note the forward work plan.

#### 12 Future meeting dates

To note the future meeting dates below:

- 6 March 2014, 2pm at Council Chamber Council Offices, Monkton Park, Chippenham, SN15 1ER
- 11 June 2014, 2pm at Wessex Room, Corn Exchange, Market Place, Devizes SN10 1HS
- 4 September 2014, 2pm at Alamein Suite City Hall, Malthouse Lane, Salisbury, SP2 7TU
- 19 November 2014, 10am at Committee Room VI, Civic Office Swindon.

# Part II

Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None